

RECORDING REQUESTED BY

John C. Peterson
Assistant General Counsel
Martin Marietta Aluminum

AND WHEN RECORDED MAIL TO

John C. Peterson
Martin Marietta Aluminum
6801 Rockledge Drive
Bethesda, MD 20817

84-1304423

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

31 MIN. 4 P.M. OCT 31 1984

MAIL THE STATEMENTS TO

William Manfull
Martin Marietta Aluminum
19200 S. Western Avenue
Torrance, CA 90501

SURVEY MONUMENT FEE \$10. CODE 99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00578
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 74,250.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Martin Marietta Aluminum Inc.

a corporation organized under the laws of the State of California hereby GRANTS to
International Light Metals Corporation, a corporation organized under
the laws of the State of Delaware

the following described real property in the City of Los Angeles
County of Los Angeles, State of California:

Parcel B as shown on Parcel Map L.A. No. 2894, in the City of Los
Angeles, State of California, Filed in Book 56 Page 51 of Parcel
Maps, in the Office of the County Recorder of said County.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its _____ President and _____ Assistant Secretary
thereunto duly authorized.